

SCALE: 1" = 40'

FND. 2" I.P. WITH TAG "R.C.E. 10467"
SET PER R.S.M.B. 1 PG. 1, AS FND. PER R3
@ C1/4, SEC. 14.
FND. 1" I.P. WITH IRON CAP "L.S. 1923"
POSSIBLY SET PER M.B. 2 PG. 10,
AS FND. PER R3 SHOWN AS NW COR
HILLTOP ESTATES III PER R1.

RECORD OF SURVEY NO. 37-65
BEING A SURVEY OF LOT 6 HILLTOP ESTATES ADDITION III, IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF THE SOUTHEAST 1/4 SECTION
14, TOWNSHIP 6 SOUTH, RANGE 30 EAST, MDB&M.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE
BY ME OR UNDER MY DIRECTION IN CONFORMANCE
WITH THE REQUIREMENTS OF THE LAND SURVEYORS'
ACT AT THE REQUEST OF KEN WILTERDINK
IN JANUARY, 2001.

PURPOSE OF SURVEY:

THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN
THE PROFESSIONAL LAND SURVEYORS ACT, ARTICLE 5, 8762(e):
THE POINTS OR LINES SET DURING A SURVEY OF ANY PARCEL
DESCRIBED IN ANY DEED OR OTHER INSTRUMENT OF TITLE
RECORDED IN THE COUNTY RECORDERS OFFICE ARE NOT SHOWN
ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH
SECTION 8766 OF THE LAND SURVEYORS' ACT THIS
DAY OF MAY 2001.

COUNTY SURVEYOR

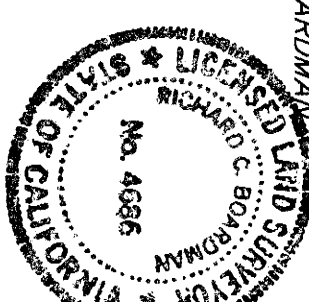
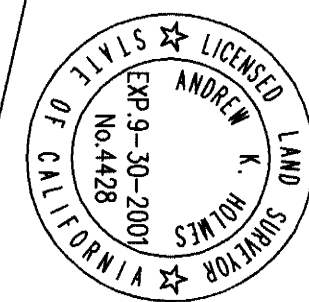
L.S. 4686

LIC. EXP. 9-30-05

ANDREW K. HOLMES

LIC. EXP. 9-30-01

DATE 5/6/01



RECORDER'S STATEMENT:

FILED THIS 18 DAY OF MAY 2001,
AT 2:25 P.M. IN BOOK 3 OF RECORD OF
SURVEY MAPS AT PAGE 87 AT THE REQUEST
OF KEN WILTERDINK.

INSTRUMENT NO. : 2001003391

FEE : 1.00

RENN NOLAN

MONO COUNTY RECORDER

BY : Debra Fuler

DEPUTY COUNTY RECORDER

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY
IS THE WEST LINE OF HILLTOP ESTATES
ADDITION III BETWEEN TWO FOUND MONS.
SHOWN HEREON AS BEING N 00°39'16" E
PER R.S.M.B. 3/11-A.

LEGEND

- SET 5/8" REBAR WITH CAP, "L.S. 4428"
- FOUND MONUMENT AS NOTED
- FOUND 3/4" IRON PIPE, PER R1

- R1 RECORD DATA PER HILLTOP ESTATES ADDITION III
IN M.B. 4 PG. 17
R2 RECORD DATA PER RECORD OF SURVEY
M.B. 4 PG. 58
R3 RECORD DATA PER RECORD OF SURVEY 37-51
R.S.M.B. 3 PG. 11

